

## THE SACRED SPHERES OF PARADISE

Between the central Isle of Paradise and the innermost of the Havona planetary circuits there are situated in space three lesser circuits of special spheres. The innermost circuit consists of the seven secret spheres of the Universal Father; the second group is composed of the seven luminous worlds of the Eternal Son; in the outermost are the seven immense spheres of the Infinite Spirit, the executive-headquarters worlds of the Seven Master Spirits. Each circuit is diverse in material, and each world of each circuit is different excepting the seven worlds of the Son, which are alike in physical constitution. All twenty-one are enormous spheres, and each group of seven is differently eternalized. As far as we know they have always been; like Paradise they are eternal. There exists neither record nor tradition of their origin.

### SECRET SPHERES OF THE UNIVERSAL FATHER

The seven secret spheres of the Universal Father, circulating about Paradise in close proximity to the eternal Isle, are highly reflective of the spiritual luminosity of the central shining of the eternal Deities, shedding this light of divine glory throughout Paradise and even upon the seven circuits of Havona.

**They are:**  
 Divinington, Sonarington, Spiritington, Vicegerington,  
 Solitarington, Seraphington, Ascendington.

### LUMINOUS WORLDS OF THE ETERNAL SON

The seven luminous spheres of the Eternal Son are the worlds of the seven phases of pure-spirit existence. These shining orbs are the source of the threefold light of Paradise and Havona, their influence being largely, but not wholly, confined to the central universe. No personal being may sojourn on any of these seven shining realms. With spiritual glory they illuminate all Paradise and Havona, and they directionize pure spirit luminosity to the seven superuniverses. These brilliant spheres of the second circuit likewise emit their light (light without heat) to Paradise and to the billion worlds of the seven-circuited central universe.

### IMMENSE SPHERES OF THE INFINITE SPIRIT

The seven worlds of the Infinite Spirit are occupied by the Seven Master Spirits (MS), who preside over the destinies of the seven superuniverses. The Seven Master Spirits are the supreme and ultimate representatives of the Infinite Spirit.

**They are:**  
 MS 1 - Siraya, MS 2 - Kuwaya, MS 3 - Moiraya, MS 4 - Ocillaya,  
 MS 5 - Mantrinaya, MS 6 - Luminaya, MS 7 - Aya.

From these seven special spheres the Master Spirits operate to equalize and stabilize the cosmic-mind circuits of the grand universe. Each Master Spirit presides over one superuniverse, and each of these seven worlds is exclusively assigned to one of the Master Spirits. There is literally no phase of the sub-Paradise administration of the seven superuniverses which is not provided for on these executive worlds. The names of these seven administrative planets are the source of the names of the seven superuniverses. These planets are always open to all beings who desire to visit them, and who can command the necessary means of transit to reach them. These twenty-one spheres embrace the potentials of the function of the master universe.

**They are:**  
 1 - Orillington, 2 - Orvando, 3 - Manvando, 4 - Lanterton,  
 5 - Lexerton, 6 - Oreyparena, 7 - Orvonton.

## THE UNIQUENESS OF PARADISE

11:9.1 Paradise is unique in that it is the realm of primal origin and the final goal of destiny for all spirit personalities. Although it is true that not all of the lower spirit beings of the local universes are immediately destined to Paradise, Paradise still remains the goal of desire for all supermaterial personalities.

11:9.2 Paradise is the geographic center of infinity; it is not a part of universal creation, not even a real part of the eternal Havona universe. We commonly refer to the central Isle as belonging to the divine universe, but it really does not. Paradise is an eternal and exclusive existence.

11:9.3 In the eternity of the past, when the Universal Father gave infinite personality expression of his spirit self in the being of the Eternal Son, simultaneously he revealed the infinity potential of his nonpersonal self as Paradise. Nonpersonal and nonspiritual Paradise appears to have been the inevitable repercussion to the Father's will and act which eternalized the Original Son. Thus did the Father project reality in two actual phases — the personal and the nonpersonal, the spiritual and the nonspiritual. The tension between them, in the face of will to action by the Father and the Son, gave existence to the Conjoint Actor and the central universe of material worlds and spiritual beings.

11:9.4 When reality is differentiated into the personal and the nonpersonal (Eternal Son and Paradise), it is hardly proper to call that which is nonpersonal "Deity" unless somehow qualified. The energy and material repercussions of the acts of Deity could hardly be called Deity. Deity may cause much that is not Deity, and Paradise is not Deity; neither is it conscious as mortal man could ever possibly understand such a term.

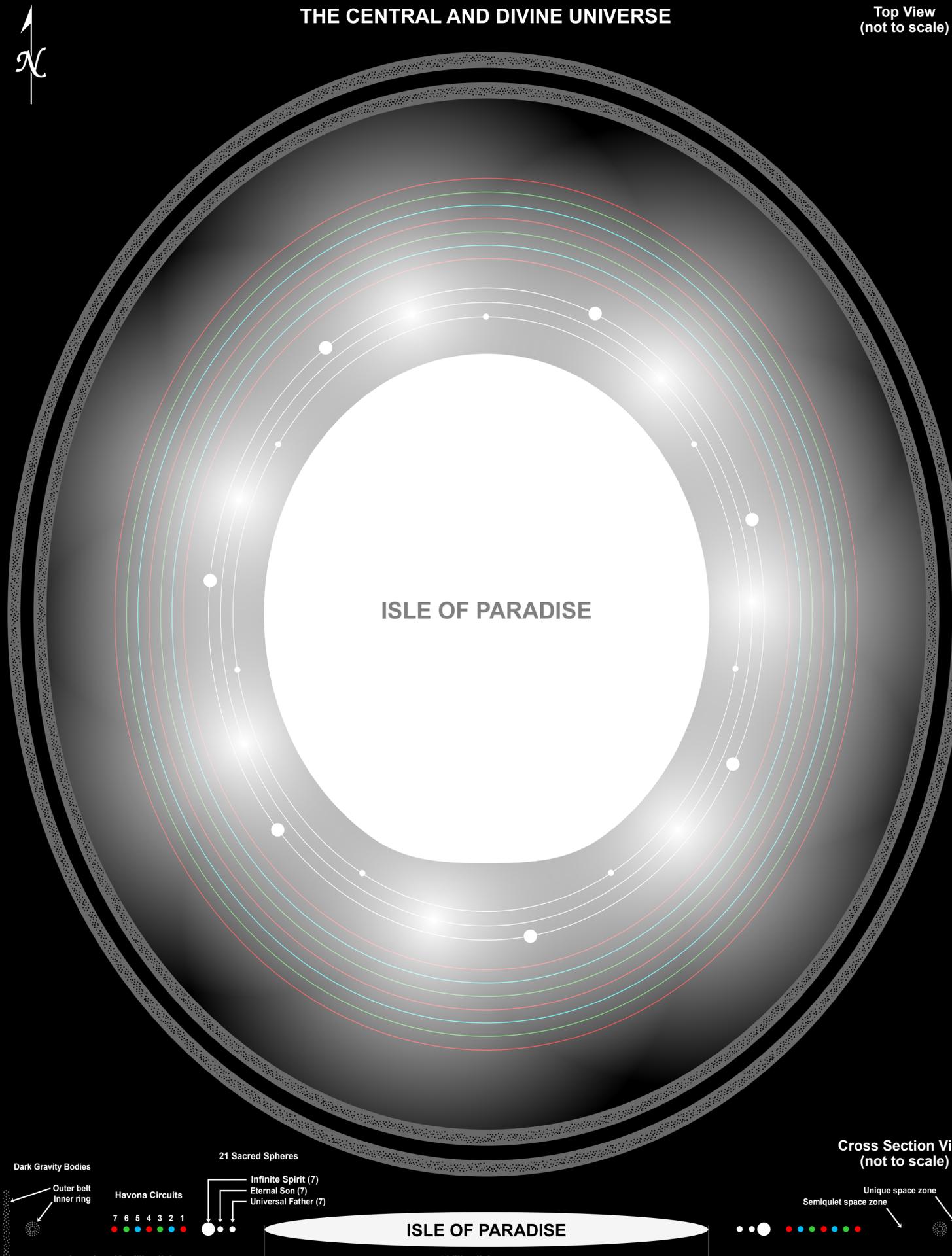
11:9.5 Paradise is not ancestral to any being or living entity; it is not a creator. Personality and mind-spirit relationships are transmissible, but pattern is not. Patterns are never reflections; they are duplications — reproductions. Paradise is the absolute of patterns; Havona is an exhibit of these potentials in actuality.

11:9.6 God's residence is central and eternal, glorious and ideal. His home is the beautiful pattern for all universe headquarters worlds; and the central universe of his immediate indwelling is the pattern for all universes in their ideals, organization, and ultimate destiny.

11:9.7 Paradise is the universal headquarters of all personality activities and the source-center of all force-space and energy manifestations. Everything which has been, now is, or is yet to be, has come, now comes, or will come forth from this central abiding place of the eternal Gods. Paradise is the center of all creation, the source of all energies, and the place of primal origin of all personalities.

11:9.8 After all, to mortals the most important thing about eternal Paradise is the fact that this perfect abode of the Universal Father is the real and far-distant destiny of the immortal souls of the mortal and material sons of God, the ascending creatures of the evolutionary worlds of time and space. Every God-knowing mortal who has espoused the career of doing the Father's will has already embarked upon the long, long Paradise trail of divinity pursuit and perfection attainment. And when such an animal-origin being does stand, as countless numbers now do, before the Gods on Paradise, having ascended from the lowly spheres of space, such an achievement represents the reality of a spiritual transformation bordering on the limits of supremacy. - Source: Urantia Book paper 11:9.

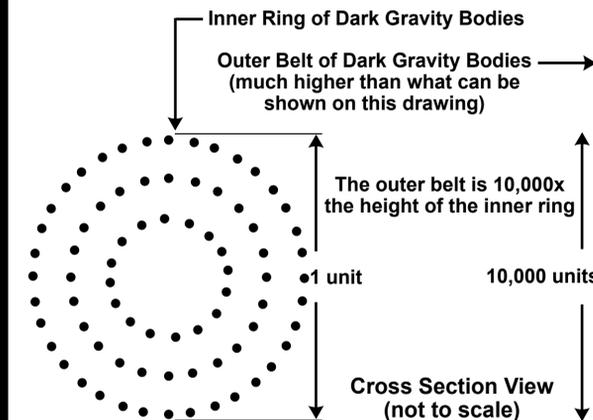
## THE CENTRAL AND DIVINE UNIVERSE



Top View (not to scale)

## THE CENTRAL UNIVERSE CIRCUITS

NUMBER OF SPHERES (in millions)	Direction of rotation	
	clockwise	counterclockwise
	Stationary	Isle of Paradise
		Quiescent Mid-Space Zones
7	→	Worlds of the Universal Father
7	→	Worlds of the Eternal Son
7	→	Worlds of the Infinite Spirit
37	→	Havona Circuit One
74	→	Havona Circuit Two
107	→	Havona Circuit Three
144	→	Havona Circuit Four
177	→	Havona Circuit Five
214	→	Havona Circuit Six
247	→	Havona Circuit Seven
		Semiquiet Space Zone
	←	Dark Gravity Bodies (Inner)
		Unique Space Zone
	→	Dark Gravity Bodies (Outer)



## THE DARK GRAVITY BODIES

On the outskirts of the central universe, beyond the seventh belt of Havona worlds, there swirl an unbelievable number of enormous dark gravity bodies. These multitudinous dark masses are quite unlike other space bodies in many particulars; even in form they are very different. These dark gravity bodies neither reflect nor absorb light; they are nonreactive to physical-energy light, and they so completely encircle and enshroud Havona as to hide it from the view of even near-by inhabited universes of time and space. The great belt of dark gravity bodies is divided into two equal elliptical circuits by a unique space intrusion. The inner belt revolves counterclockwise; the outer revolves clockwise. These alternate directions of motion, coupled with the extraordinary mass of the dark bodies, so effectively equalize the lines of Havona gravity as to render the central universe a physically balanced and perfectly stabilized creation. The inner procession of dark gravity bodies is tubular in arrangement, consisting of three circular groupings. A cross section of this circuit would exhibit three concentric circles of about equal density. The outer circuit of dark gravity bodies is arranged perpendicularly, being ten thousand times higher than the inner circuit. The up-and-down diameter of the outer circuit is fifty thousand times that of the transverse diameter.

Cross Section View (not to scale)

