

THE SEVEN MASTER SPIRITS

16:0.1. THE Seven Master Spirits of Paradise are the primary personalities of the Infinite Spirit. In this sevenfold creative act of self-duplication the Infinite Spirit exhausted the associative possibilities mathematically inherent in the factual existence of the three persons of Deity. Had it been possible to produce a larger number of Master Spirits, they would have been created, but there are just seven associative possibilities, and only seven, inherent in three Deities. And this explains why the universe is operated in seven grand divisions, and why the number seven is basically fundamental in its organization and administration.

16:0.2. The Seven Master Spirits thus have their origin in, and derive their individual characteristics from, the following seven likenesses:

- 16:0.3.1. The Universal Father.
- 16:0.4.2. The Eternal Son.
- 16:0.5.3. The Infinite Spirit.
- 16:0.6.4. The Father and the Son.
- 16:0.7.5. The Father and the Spirit.
- 16:0.8.6. The Son and the Spirit.
- 16:0.9.7. The Father, Son, and Spirit.

16:0.10. We know very little about the action of the Father and the Son in the creation of the Master Spirits. Apparently they were brought into existence by the personal acts of the Infinite Spirit, but we have been definitely instructed that both the Father and the Son participated in their origin.

16:0.11. In spirit character and nature these Seven Spirits of Paradise are as one, but in all other aspects of identity they are very unlike, and the results of their functioning in the superuniverses are such that the individual differences of each are unmistakably discernible. All the afterplans of the seven segments of the grand universe—and even the correlative segments of outer space—have been conditioned by the other-than-spiritual diversity of these Seven Master Spirits of supreme and ultimate supervision.

16:0.12. The Master Spirits have many functions, but at the present time their particular domain is the central supervision of the seven superuniverses. Each Master Spirit maintains an enormous force-focal headquarters, which slowly circulates around the periphery of Paradise, always maintaining a position opposite the superuniverse of immediate supervision and at the Paradise focal point of its specialized power control and segmental energy distribution. The radial boundary lines of any one of the superuniverses do actually converge at the Paradise headquarters of the supervising Master Spirit.

Relation to Triune Deity

16:1.2. While the Seven Master Spirits are hardly expressive of threefold Deity, they are the eternal portrayal of sevenfold Deity, the active and associative functions of the three ever-existent persons of Deity. By and in and through these Seven Spirits, the Universal Father, the Eternal Son, or the Infinite Spirit, or any dual association, is able to function as such. When the Father, the Son, and the Spirit act together, they can and do function through Master Spirit Number Seven, but not as the Trinity. The Master Spirits singly and collectively represent any and all possible Deity functions, single and several, but not collective, not the Trinity. Master Spirit Number Seven is personally nonfunctional with regard to the Paradise Trinity, and that is just why he can function personally for the Supreme Being.

Relation to the Infinite Spirit

16:2.1. Just as the Eternal and Original Son is revealed through the persons of the constantly increasing number of divine Sons, so is the Infinite and Divine Spirit revealed through the channels of the Seven Master Spirits and their associated spirit groups.

16:2.2. Outside of Paradise and Havona the Infinite Spirit speaks only by the voices of the Seven Master Spirits.

16:2.3. The Infinite Spirit exerts an influence of personal presence within the confines of the Paradise-Havona system; elsewhere his personal spirit presence is exerted by and through one of the Seven Master Spirits. Therefore is the superuniverse spirit presence of the Third Source and Center on any world or in any individual conditioned by the unique nature of the supervisory Master Spirit of that segment of creation. Conversely, the combined lines of spirit force and intelligence pass inward to the Third Person of Deity by way of the Seven Master Spirits.

Attributes and Functions of the Master Spirits

16:2.4. The Seven Master Spirits are collectively endowed with the supreme-ultimate attributes of the Third Source and Center...and in the exercise of these powers of supremacy and ultimacy each is personally limited to the superuniverse of immediate supervision.

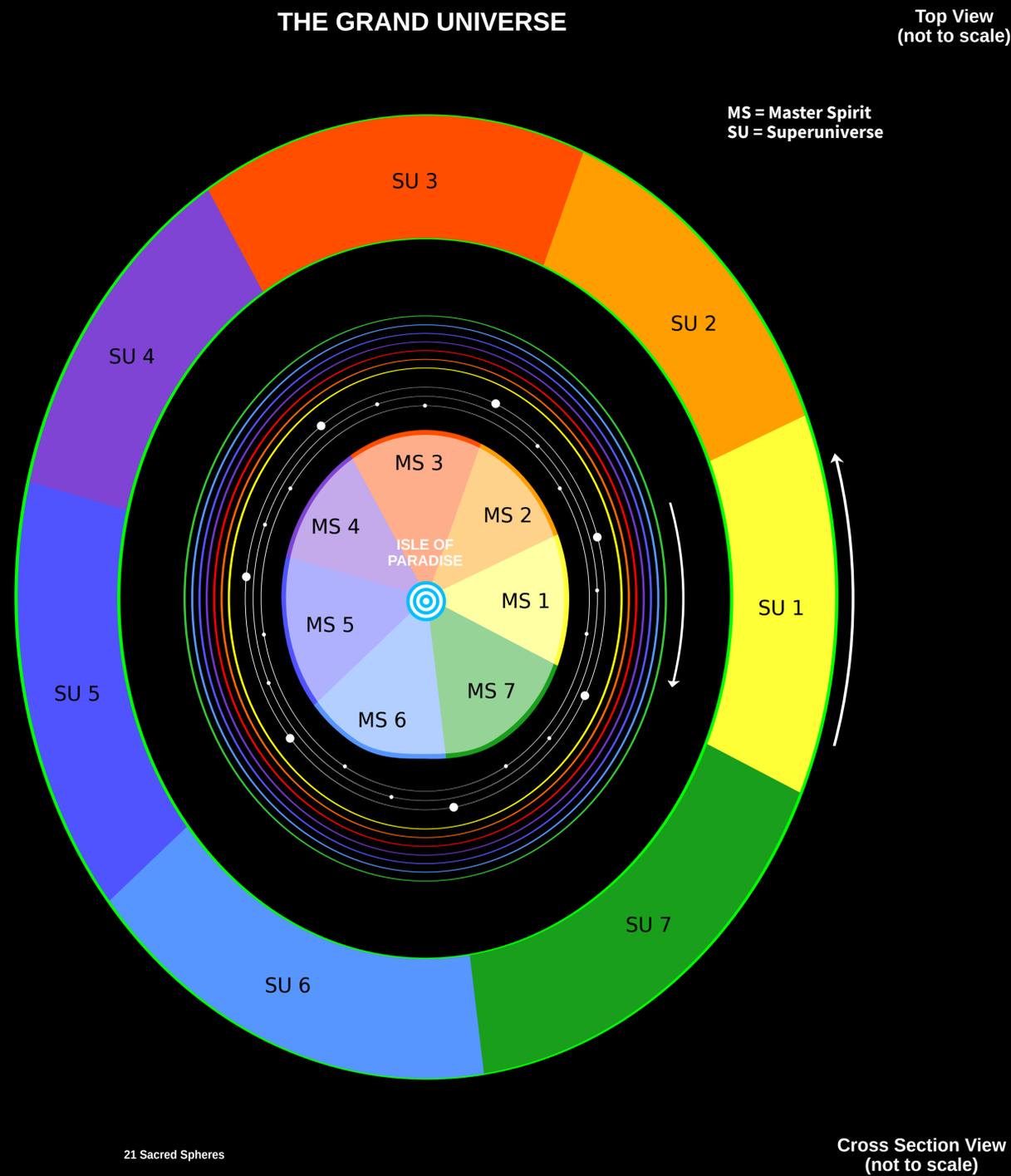
16:4.1. The Seven Master Spirits are the full representation of the Infinite Spirit to the evolutionary universes.

16:4.2. The Master Spirits are unique in that they function on all universe levels of reality excepting the absolute. They are, therefore, efficient and perfect supervisors of all phases of administrative affairs on all levels of superuniverse activities.

16:5.1. Each segment of the grand universe, each individual universe and world, enjoys the benefits of the united counsel and wisdom of all Seven Master Spirits but receives the personal touch and tinge of only one. And the personal nature of each Master Spirit entirely pervades and uniquely conditions his superuniverse.



THE GRAND UNIVERSE



THE SEVEN SPIRITS OF THE HAVONA CIRCUITS

(Refer to diagram: Co-ordination of the Master Universe)

17:5.1. The Seven Spirits of the Havona Circuits are the joint impersonal representation of the Infinite Spirit and the Seven Master Spirits to the seven circuits of the central universe. The Master Spirits provide a distinct and diversified administrative individuality in the seven superuniverses. Through these uniform Spirits of the Havona Circuits they are enabled to provide a unified, uniform, and co-ordinated spiritual supervision for the central universe.

17:5.2. The Seven Spirits of the Circuits are each limited to the permeation of a single Havona circuit.

21 Sacred Spheres
 Infinite Spirit (7)
 Eternal Son (7)
 Universal Father (7)

7 6 5 4 3 2 1

ISLE OF PARADISE

SU NAME (SuperUniverse)	CREATIVE PURPOSE	MANAGED BY
1 - Orillington.....	of the Universal Father.....	Master Spirit 1 - Siraya
2 - Orvando.....	of the Eternal Son.....	Master Spirit 2 - Kuwaya
3 - Manvando.....	of the Infinite Spirit.....	Master Spirit 3 - Moiraya
4 - Lanterton.....	of Father and Son.....	Master Spirit 4 - Ocillaya
5 - Lexerton.....	of Father and Spirit.....	Master Spirit 5 - Mantrinaya
6 - Oreyparena.....	of Son and Spirit.....	Master Spirit 6 - Luminaya
7 - Orvonton.....	of Father Son and Spirit.....	Master Spirit 7 - Aya

Identity and Diversity of the Master Spirits

The Seven Master Spirits may be described as follows:

16:3.2. **Master Spirit Number One (Siraya)**. In a special manner this Spirit is the direct representation of the Paradise Father. He is a peculiar and efficient manifestation of the power, love, and wisdom of the Universal Father. He is the close associate and supernal adviser of the chief of Mystery Monitors, that being who presides over the College of Personalized Adjusters on Divinington. In all associations of the Seven Master Spirits, it is always Master Spirit Number One who speaks for the Universal Father.

16:3.3. This Spirit presides over the first superuniverse and, while unflinchingly exhibiting the divine nature of a primary personalization of the Infinite Spirit, seems more especially to resemble the Universal Father in character. He is always in personal liaison with the seven Reflective Spirits at the headquarters of the first superuniverse.

16:3.4. **Master Spirit Number Two (Kuwaya)**. This Spirit adequately portrays the matchless nature and charming character of the Eternal Son, the first-born of all creation. He is always in close association with all orders of the Sons of God whenever they may happen to be in the residential universe as individuals or in joyous conclave. In all the assemblies of the Seven Master Spirits he always speaks for, and in behalf of, the Eternal Son.

16:3.5. This Spirit directs the destinies of superuniverse number two and rules this vast domain much as would the Eternal Son. He is always in liaison with the seven Reflective Spirits situated at the capital of the second superuniverse.

16:3.6. **Master Spirit Number Three (Moiraya)**. This Spirit personality especially resembles the Infinite Spirit, and he directs the movements and work of many of the high personalities of the Infinite Spirit. He presides over their assemblies and is closely associated with all personalities who take exclusive origin in the Third Source and Center. When the Seven Master Spirits are in council, it is Master Spirit Number Three who always speaks for the Infinite Spirit.

16:3.7. This Spirit is in charge of superuniverse number three, and he administers the affairs of this segment much as would the Infinite Spirit. He is always in liaison with the Reflective Spirits at the headquarters of the third superuniverse.

16:3.8. **Master Spirit Number Four (Ocillaya)**. Partaking of the combined natures of the Father and the Son, this Master Spirit is the determining influence regarding Father-Son policies and procedures in the councils of the Seven Master Spirits. This Spirit is the chief director and adviser of those ascendant beings who have attained the Infinite Spirit and thus have become candidates for seeing the Son and the Father. He fosters that enormous group of personalities taking origin in the Father and the Son. When it becomes necessary to represent the Father and the Son in the association of the Seven Master Spirits, it is always Master Spirit Number Four who speaks.

16:3.9. This Spirit fosters the fourth segment of the grand universe in accordance with his peculiar association of the attributes of the Universal Father and the Eternal Son. He is always in personal liaison with the Reflective Spirits of the headquarters of the fourth superuniverse.

16:3.10. **Master Spirit Number Five (Mantrinaya)**. This divine personality who exquisitely blends the character of the Universal Father and the Infinite Spirit is the adviser of that enormous group of beings known as the power directors, power centers, and physical controllers. This Spirit also fosters all personalities taking origin in the Father and the Conjoint Actor. In the councils of the Seven Master Spirits, when the Father-Spirit attitude is in question, it is always Master Spirit Number Five who speaks.

16:3.11. This Spirit directs the welfare of the fifth superuniverse in such a way as to suggest the combined action of the Universal Father and the Infinite Spirit. He is always in liaison with the Reflective Spirits at the headquarters of the fifth superuniverse.

16:3.12. **Master Spirit Number Six (Luminaya)**. This divine being seems to portray the combined character of the Eternal Son and the Infinite Spirit. Whenever the creatures jointly created by the Son and the Spirit forgather in the central universe, it is this Master Spirit who is their adviser; and whenever, in the councils of the Seven Master Spirits, it becomes necessary to speak conjointly for the Eternal Son and the Infinite Spirit, it is Master Spirit Number Six who responds.

16:3.13. This Spirit directs the affairs of the sixth superuniverse much as would the Eternal Son and the Infinite Spirit. He is always in liaison with the Reflective Spirits at the headquarters of the sixth superuniverse.

16:3.14. **Master Spirit Number Seven (Aya)**. The presiding Spirit of the seventh superuniverse is a uniquely equal portrayal of the Universal Father, the Eternal Son, and the Infinite Spirit. The Seventh Spirit, the fostering adviser of all triune-origin beings, is also the adviser and director of all the ascending pilgrims of Havona, those lowly beings who have attained the courts of glory through the combined ministry of the Father, the Son, and the Spirit.

16:3.15. ...the Seventh Master Spirit discloses a personal and organic relationship to the spirit person of the evolving Supreme. Therefore in the Master Spirit councils on high, when it becomes necessary to cast the ballot for the combined personal attitude of the Father, Son, and Spirit or to depict the spiritual attitude of the Supreme Being, it is Master Spirit Number Seven who functions. He thus inherently becomes the presiding head of the Paradise council of the Seven Master Spirits.

16:3.20. This Master Spirit is always in liaison with the Reflective Spirits of Uversa, the headquarters of the seventh superuniverse, our own segment of creation. His administration of Orvonton discloses the marvelous symmetry of the co-ordinate blending of the divine natures of Father, Son, and Spirit.